LIVING LITURGY™

Sunday Missal

2027

Celebrating the Eucharist

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The Order of Mass

The Introductory Rites
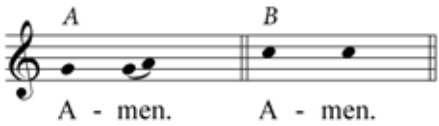
Entrance Chant

STAND

Sign of the Cross

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**



Greeting

A

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People: **And with your spirit.**

B

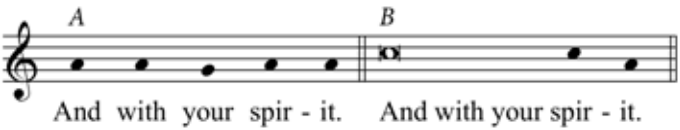
Priest: Grace to you and peace from God our Father
and the Lord Jesus Christ.

People: **And with your spirit.**

C

Priest: The Lord be with you.

People: **And with your spirit.**



[From time to time on Sundays, especially in Easter Time, instead of the customary Penitential Act, the blessing and sprinkling of water may take place as a reminder of Baptism.]

Penitential Act

A

Priest: Brethren (brothers and sisters), let us
acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries. (Pause)

All: **I confess to almighty God**
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

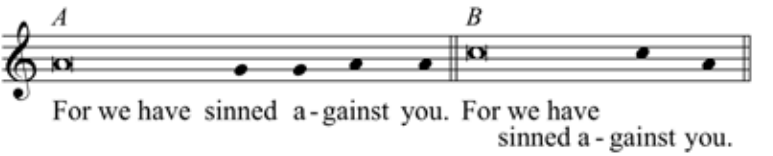
People: **Amen.**

B

Priest: Brethren (brothers and sisters), let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred mysteries. (Pause)

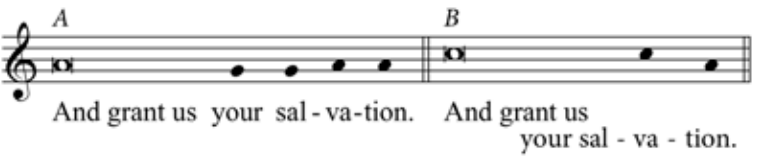
Priest: Have mercy on us, O Lord.

People: **For we have sinned against you.**



Priest: Show us, O Lord, your mercy.

People: **And grant us your salvation.**



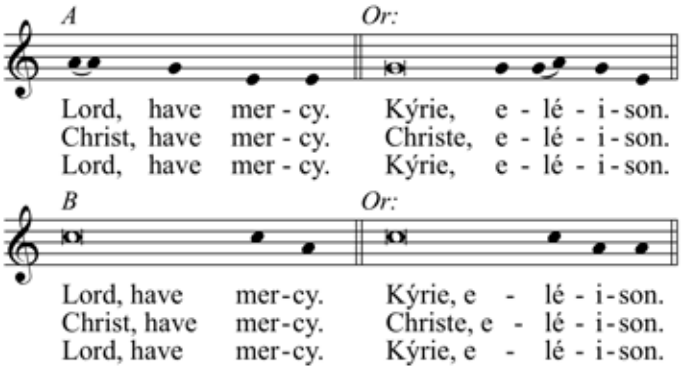
Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
People: **Amen.**

C Priest: Brethren (brothers and sisters), let us
acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries. (Pause)
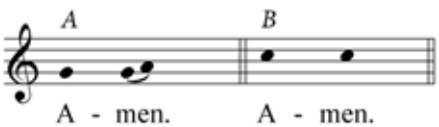
Priest (Deacon or another minister):
You were sent to heal the contrite of heart:
Lord, have mercy. Or: Kyrie, eleison.
People: **Lord, have mercy.** Or: **Kyrie, eleison.**

Priest: You came to call sinners:
Christ, have mercy. Or: Christe, eleison.
People: **Christ, have mercy.** Or: **Christe, eleison.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. Or: Kyrie, eleison.
People: **Lord, have mercy.** Or: **Kyrie, eleison.**



Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.
People: **Amen.**



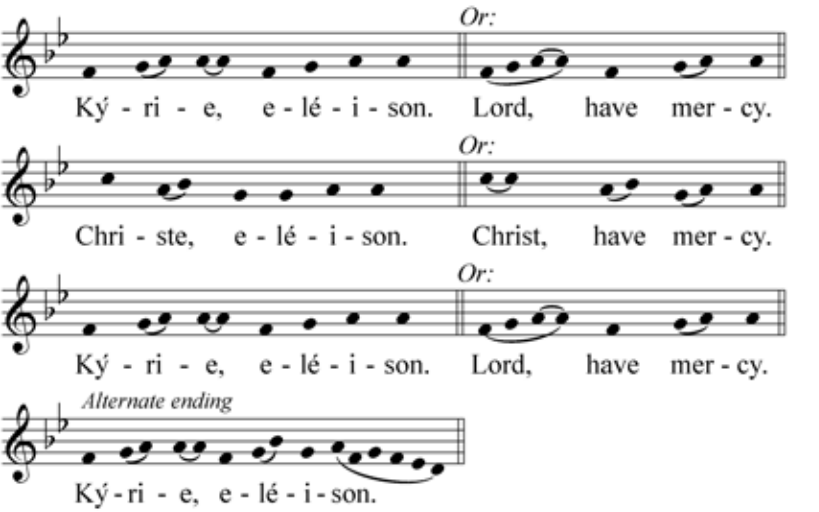
Kyrie

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

℣. Lord, have mercy. ℟. **Lord, have mercy.**
℣. Christ, have mercy. ℟. **Christ, have mercy.**
℣. Lord, have mercy. ℟. **Lord, have mercy.**

Or:

℣. Kyrie, eleison. ℟. **Kyrie, eleison.**
℣. Christe, eleison. ℟. **Christe, eleison.**
℣. Kyrie, eleison. ℟. **Kyrie, eleison.**



Gloria
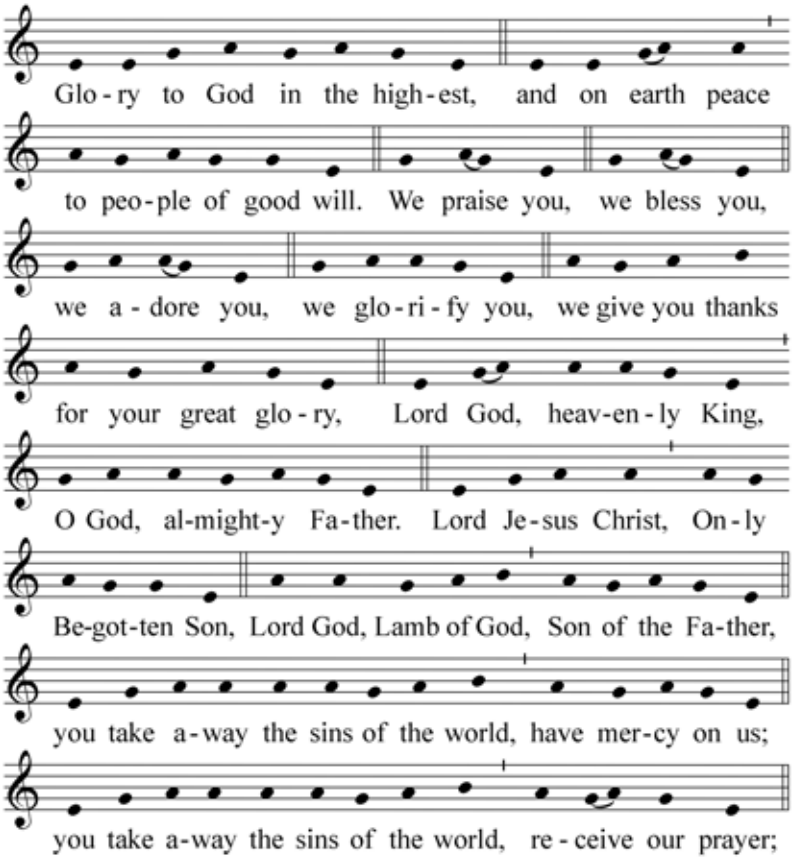
All: **Glory to God in the highest,**
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.





First Sunday of Advent

November 29, 2026

Reflection on the Gospel

The gospel that begins our new liturgical year admonishes us, the faithful, to watch and be alert. Why? Because, simply, we do not know. In this pericope what is unknown is "when the lord of the house is coming." But for each of us today, this gospel calls us to embrace the unknown, as another expression goes, and to participate, actively, in our lives of faith instead of anticipating. So in fact, the gospel is calling us, really, to not know—and to be okay with not knowing.

—Living Liturgy™, *First Sunday of Advent 2026*

Entrance Antiphon (Cf. Psalm 25[24]:1-3)

To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

Collect

Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly Kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. All: **Amen.**

Reading I (L 2) (Isaiah 63:16b-17, 19b; 64:2-7)
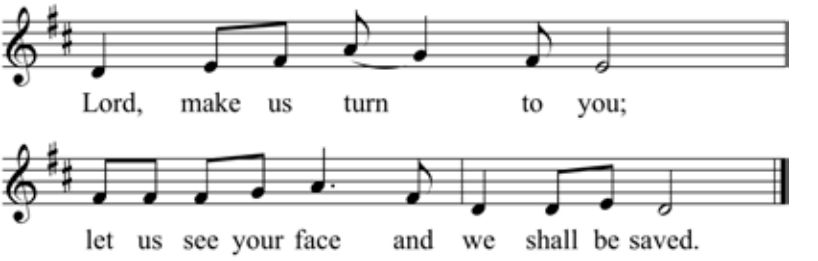
A reading from the Book of the Prophet Isaiah

Oh, that you would rend the heavens and come down!

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

The word of the Lord. All: **Thanks be to God.**

Responsorial Psalm 80



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Psalm 80:2-3, 15-16, 18-19

℟. (4) **Lord, make us turn to you; let us see your face and we shall be saved.**

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. ℟.

Once again, O Lord of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted,
the son of man whom you yourself made strong. ℟.

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. ℟.

Reading II (1 Corinthians 1:3-9)

A reading from the first Letter of Saint Paul to the Corinthians

We wait for the revelation of our Lord Jesus Christ.

Brothers and sisters:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,

that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son,
Jesus Christ our Lord.

The word of the Lord. All: **Thanks be to God.**

Gospel (Mark 13:33-37)
Alleluia (Psalm 85:8)

℣. Alleluia, alleluia. ℟. **Alleluia, alleluia.**
℣. Show us Lord, your love;
and grant us your salvation. ℟.

✠ **A reading from the holy Gospel according to Mark**

All: **Glory to you, O Lord.**

Be watchful! You do not know when the Lord of the house is coming.

Jesus said to his disciples:
"Be watchful! Be alert!
You do not know when the time will come.
It is like a man traveling abroad.
He leaves home and places his servants in charge,
each with his own work,
and orders the gatekeeper to be on the watch.
Watch, therefore;
you do not know when the Lord of the house is coming,
whether in the evening, or at midnight,
or at cockcrow, or in the morning.
May he not come suddenly and find you sleeping.
What I say to you, I say to all: 'Watch!' "

The Gospel of the Lord. All: **Praise to you, Lord Jesus Christ.**

Prayer over the Offerings

Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly here below
gain for us the prize of eternal redemption.
Through Christ our Lord. All: **Amen.**

Communion Antiphon (Psalm 85[84]:13)

The Lord will bestow his bounty, and our earth shall yield its increase.

Prayer after Communion

May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,
you teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord. All: **Amen.**



Second Sunday of Advent

December 6, 2026

Reflection on the Gospel

In this gospel, John the Baptist teaches us by his words and example: how do we today prepare for the coming of the Lord? Christmas, we will recall, exists as a celebration of not only the eternal Word taking on human flesh, but of that second coming at the end of human time. Taking John's example, we might today choose to live more simply and to more freely share with those we encounter the way our lives have been impacted by our faith and our relationship with Jesus.

—Living Liturgy™, *Second Sunday of Advent 2026*